

DO NOT DETACH

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show



yes

no

Ms.

Mr. Artist

RAYMOND LILLBACK

(Last Name Last)

Permanent

Address

8291 MIDLAND RD MENTOR

Street

City

44060

Tel. (216) 255-4444 EXT 344

Zip

Area Code

Temporary or  
Studio Address

Street

City

Tel. (—)

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? \_\_\_\_\_

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

- Artist will pick up at Museum.
  - Museum should dispose of.
  - Museum should ship to artist at artist's expense to this address:
- 
- 

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.



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This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 1, 1984.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Raymond Lillback

## ENTRY BLANKS

**1**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Crafts

Materials

~~GRAPHITE, CHARGED~~ mixed media  
~~up~~  
~~Sold~~

Title

IMAGES ARE (CREATED) NOT MADE

Price or NFS

240 ~~xx~~Insurance Value  
if NFS Only

Size

31 $\frac{1}{4}$  x 24 $\frac{1}{2}$ 

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

~~X~~

6 (2)

~~X~~

REJECTED

**2**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Crafts

Materials

GRAPHITE pencil

64.

Title

A BRUSH AMONG MANY

Price or NFS

200 ~~xx~~Insurance Value  
If NFS Only

Size

15 $\frac{1}{2}$  x 27 $\frac{1}{2}$ 

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

~~X~~DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

7 (2)

REJECTED

DATE

~~X~~

4/17